| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate  KERNAN SKIP HAND  1010 Chateau Lafitte West  Kenner, LA 70065  | 2. Office Sought (Include title of office as well  Judge Division H  Jefferson Parish  24th JDC | OFFICE USE ONLY  Report Number: 3547  Date Filed: 10/28/2002   |  |
|  |   | Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1 Schedule E-2   |  |
| 3. Date of Primary <u>10/5/2002</u>  |   | Scriedule E-2  |  |
| This report covers from 9/16/2002  | through <u>10/16/2002</u>   |  |  |
| 4. Type of Report:   |   |  |  |
| ——— 180th day prior to primary   | 40th day after general  |  |  |
| ——— 90th day prior to primary  | Annual (future election)  |  |  |
| ——— 30th day prior to primary  | Supplemental (past election)  |  |  |
| ——— 10th day prior to primary  |   |  |  |
| X 10th day prior to general  | Amendment to prior report   |  |  |
| 5. FINAL REPORT if:  |   |  |  |
| Withdrawn X Filed at   | ter the election AND all loans and debts paid   |  |  |
| ——— Unopposed  |   |  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                   | 7. Full Name and Address of Treasurer DAVID R SHERMAN One Galleria Blvd. Suite 1100             |  |  |
| MUTUAL SAVINGS & LOAN<br>ASSOCIATION<br>2900 Clearview Parkway<br>Metairie, LA 70006   | Metairie, LA 70001  |  |  |
| Name of Person Preparing Report DONNA  | LANGEVIN  |  |  |
| Daytime Telephone 504/833-5600   |   |  |  |
| WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I | dge, information and belief, and that no ed that have not been reported herein,                 | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 28th day of October   | , <u>2002</u> .   |  |  |
| Aaron Broussard Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 504/469-6699  Daytime Telephone   |  |  |
| David R. Sherman   | 504/830-4110  |  |  |
| Signature of Treasurer   | Daytime Telephone   |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

AARON BROUSSARD 3329 Florida Avenue Kenner, LA 70065

Name and Address of Principal Campaign Committee

KERNAN SKIP HAND JUDICIAL CAMPAIGN COMMITTEE One Galleria Blvd. Suite 1100 Metairie, LA 70001-7534

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,475.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 17,475.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 423.93    |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 17,898.93 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 21,784.00 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 263.95    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 22,047.95 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 80,725.75 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 17,898.93 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 22,047.95 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 76,576.73 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 17,475.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | Contributions this Reporting Period   |                                | 3. Total this Election |
|---|---------------------------------------|--------------------------------|------------------------|
|   |                                       | b. Amount(s)                   |                        |
| ATI INC. 909 W. Esplanade Suite 207 Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE?                | 10/01/2002                            | \$250.00                       | \$500.00               |
| ADAMS & REESE LLP 4500 One Shell Square New Orleans, LA 70139  POLITICAL COMMITTEE?  PARTY COMMITTEE?     | 09/23/2002                            | \$500.00                       | \$500.00               |
| <u> </u>  |                                       |                                |                        |
| HUGH D ALDIGE 2201 Veterans Blvd. Ste. 200 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE?       | 09/17/2002                            | \$125.00                       | \$625.00               |
| AMATO & CREELY APLC 901 Derbigny St. P. O. Box 441 Gretna, LA 70054 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/01/2002                            | \$250.00                       | \$1,000.00             |
| ATES & ASSOCIATES APLC 13726 River Road Ste. A Destrehan, LA 70047 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 10/01/2002                            | \$250.00                       | \$1,750.00             |
| DENNIS G BAIN<br>4729 Meadowdale St.<br>Metairie, LA 70006  | 10/01/2002                            | \$250.00                       | \$950.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                       |                                |                        |
| 4. SUBTOTAL (this page)   | •                                     | \$1,625.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  | · · · · · · · · · · · · · · · · · · · |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | TOTAL (complete only or               | a last page of this schoolule) |                        |
| SUBTOTAL (this page) \$0.00   | I O IAL (complete only of             | n last page of this schedule)  |                        |

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| Name and Address of Contributor                           | Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|-------------------------------------|-------------------------------|------------------------|--|
| 1. Name and Address of Contributor                        | a. Date(s) b. Amount(s)             |                               | J. TOTAL THIS ETECTION |  |
| BALDWIN & HASPEL LLC                                      | 09/30/2002                          | \$500.00                      | \$1,500.00             |  |
| 2200 Energy Centre  | 00/00/2002                          | φοσ.σσ                        | ψ1,000.00              |  |
| 1100 Poydras Street                                       |                                     |                               |                        |  |
| New Orleans, LA 70163-2200                                |                                     |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |                                     |                               |                        |  |
| BARKELY & THOMPSON LC                                     | 09/17/2002                          | \$250.00                      | \$250.00               |  |
| 1515 Poydras Street Ste. 2350                             |                                     |                               |                        |  |
| New Orleans, LA 70112                                     |                                     |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |                                     |                               |                        |  |
| <u> </u>  |                                     |                               |                        |  |
| BRIAN G BIRDSALL LLC                                      | 09/24/2002                          | \$500.00                      | \$500.00               |  |
| 918 Poydras<br>2nd Floor                                  |                                     |                               |                        |  |
| New Orleans, LA 70112                                     |                                     |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?    |                                     |                               |                        |  |
| LAW OFFICE OF TROY G BROUSSARD                            | 09/17/2002                          | \$250.00                      | \$500.00               |  |
| 3841 Veterans Blvd.                                       |                                     | 42000                         | <b>4000.00</b>         |  |
| Suite 204   |                                     |                               |                        |  |
| Metairie, LA 70003  POLITICAL COMMITTEE? PARTY COMMITTEE? |                                     |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |                                     |                               |                        |  |
| JOANN Y BUTTONE   | 09/17/2002                          | \$250.00                      | \$1,000.00             |  |
| 4610 Grammar St.  |                                     |                               |                        |  |
| Metairie, LA 70001  |                                     |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |                                     |                               |                        |  |
|   |                                     |                               |                        |  |
| S. MICHAEL CASHIO<br>2107 31st Street                     | 10/01/2002                          | \$250.00                      | \$250.00               |  |
| Kenner, LA 70065  |                                     |                               |                        |  |
|   |                                     |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?    |                                     |                               |                        |  |
| 4. SUBTOTAL (this page)                                   | 1                                   | \$2,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)    |                                     |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:               |                                     |                               |                        |  |
| SUBTOTAL (this page) \$0.00                               | TOTAL (complete only or             | n last page of this schedule) |                        |  |

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| dastotato may accordin calculating totale that macrose reported   | , ,        |              | 2. Tatal this Election |  |
|---|------------|--------------|------------------------|--|
| Name and Address of Contributor   |            |              | 3. Total this Election |  |
|   | a. Date(s) | b. Amount(s) |                        |  |
| CHOPIN WAGAR COLE RICHARD Two Lakeway Center Ste. 900 3850 N. Causeway Blvd. Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/02/2002 | \$2,500.00   | \$2,500.00             |  |
| COMEAUX FURNITURE & APPLICANCE INC.<br>415 Veterans Blvd.<br>Metairie, LA 70005   | 10/01/2002 | \$250.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| DEMARTINI D'AQUILA & VOLK<br>3329 Florida Ave.<br>Kenenr, LA 70065  | 10/01/2002 | \$250.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |  |
| FAVRET DEMAREST RUSSO & LUTKEWITTE 1515 Poydras St. Ste. 1400 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE?             | 10/07/2002 | \$500.00     | \$2,000.00             |  |
| FORD LINCOLN-MERCURY NISSAN of Slidell 400 East Howze Beach Rd Slidell, LA 70461 POLITICAL COMMITTEE? PARTY COMMITTEE?                | 09/17/2002 | \$500.00     | \$1,000.00             |  |
| FRANSEN & HARDIN APLC P.O. Box 52676 New Orleans, LA 70152-2676  POLITICAL COMMITTEE?  PARTY COMMITTEE?                               | 10/01/2002 | \$250.00     | \$500.00               |  |
| PARTITIONIVILLIEE?  |            |              |                        |  |
| 4. SUBTOTAL (this page)   |            | \$4,250.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |            |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |            |              |                        |  |

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| Name and Address of Contributor                        | Contributions this Reporting Period |   | 3. Total this Election  |  |
|--|-------------------------------------|---|-------------------------|--|
| 1. Name and Address of Contributor                     | a. Date(s) b. Amount(s)             |   | 3. Iolai lilis Election |  |
|  | (- )                                |   |                         |  |
| GARDNER & KEWLEY                                       | 10/01/2002                          | \$250.00                                | \$750.00                |  |
| 1615 Metairie Road                                     |                                     |   |                         |  |
| Ste.200<br>Metairie, LA 70005                          |                                     |   |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |   |                         |  |
| TAKIT COMMITTEE:                                       |                                     |   |                         |  |
| GOVERNMENTAL ADVISORY GROUP INC.                       | 10/01/2002                          | \$250.00                                | \$500.00                |  |
| 1302 Joe Yenni Blvd.                                   |                                     | • | , , , , , ,             |  |
| Kenner, LA 70065                                       |                                     |   |                         |  |
|  |                                     |   |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |   |                         |  |
| IAMEO D OUEOT  | 10/07/2002                          | \$250.00                                | £1,000,00               |  |
| JAMES B GUEST<br>3715 Williams Blvd.                   | 10/07/2002                          | \$250.00                                | \$1,000.00              |  |
| Ste. 280   |                                     |   |                         |  |
| Kenner, LA 70065                                       |                                     |   |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |   |                         |  |
|  |                                     |   |                         |  |
| E. GERALD HEBERT                                       | 09/17/2002                          | \$500.00                                | \$950.00                |  |
| P. O. Box 640848                                       |                                     |   |                         |  |
| Kenner, LA 70064                                       |                                     |   |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |   |                         |  |
| TAKIT COMMITTEE:                                       |                                     |   |                         |  |
| CARLOS J HORNBROOK                                     | 10/01/2002                          | \$250.00                                | \$250.00                |  |
| 700 S. Peters St. Apt. 315                             |                                     | • | ,                       |  |
| New Orleans, LA 70130                                  |                                     |   |                         |  |
|  |                                     |   |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |   |                         |  |
| L D. INIVECTMENT                                       | 40/04/2002                          | #2.500.00                               | #2.500.00               |  |
| J. R. INVESTMENT<br>2222 Canal Street                  | 10/01/2002                          | \$2,500.00                              | \$2,500.00              |  |
| New Orleans, LA 70119                                  |                                     |   |                         |  |
|  |                                     |   |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |   |                         |  |
|  |                                     |   |                         |  |
| 4. SUBTOTAL (this page)                                |                                     | \$4,000.00                              | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule) |                                     |   | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                                     |   |                         |  |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or             | n last page of this schedule)           |                         |  |

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| 4 N   | •  |              | 3 Total this Election  |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| JAMES & ASTRIDE KLICK<br>7131 Creekwood Drive<br>Mandeville, LA 70471-7424  | 10/01/2002   | \$500.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| CHARLES D LANCASTER<br>2201 Veterans Blvd. Ste. 200<br>Metairie, LA 70002   | 09/17/2002   | \$125.00     | \$125.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LEBLANC TUSA & BUTLER LLC 2121 Airline Drive Suite 405 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE?                             | 10/01/2002   | \$250.00     | \$500.00               |  |
| ARTHUR J LENTINI APLC 6620 Riverside Drive Ste. 312 Metairie, LA 70003 POLITICAL COMMITTEE? PARTY COMMITTEE?                                | 10/01/2002   | \$250.00     | \$250.00               |  |
| LIGHTING & ELECTRICAL ASSOCIATES OF N.O. INC 3925 N. I-10 Svc. rd. W Ste. 109 Metairie, LA 70002-6831 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/07/2002   | \$200.00     | \$200.00               |  |
| LIVACCARI VILLARRUBIA LEMMON LLC 133 N. Cortez St. New Orleans, LA 70119  | 10/01/2002   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$1,575.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |  |              |                        |  |

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| 4. Names and Address of Contributors  | , <u>,</u>   |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s)                  |                        |  |
| LONG TERM CARE ADVISORS LLC<br>P.O. Box 9545<br>Metairie, LA 70055-9545   | 09/17/2002   | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| ROBERT L. MANARD Attorney at Law 1100 Poydras Ste. 2610 New Orleans, LA 70183 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/17/2002   | \$250.00                      | \$250.00               |  |
| MURRAY LAW FIRM 909 Poydras St. Ste. 2550 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE?               | 10/07/2002   | \$500.00                      | \$1,000.00             |  |
| OMNI BANK<br>2900 Ridgelake Drive<br>Metairie, LA 70002   | 10/07/2002   | \$250.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOSEPH P RASPANTI 3900 N. Causeway Blvd. Ste. 1470 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE?         | 09/17/2002   | \$250.00                      | \$750.00               |  |
| GAYLE A REYNOLDS Attorney at Law 815 Baronne St. New Orleans, LA 70113 POLITICAL COMMITTEE? PARTY COMMITTEE?        | 10/07/2002   | \$200.00                      | \$200.00               |  |
| 4. SUBTOTAL (this page)   |  | \$1,700.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   | -  |                               | !                      |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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| j   | That y desire in eared at in a material so reported on the earning rage. |              |                        |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s)   |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| MICHAEL I RODRIGUEZ SR. 918 Poydras St. 2nd Floor New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE?   | 10/07/2002   | \$1,000.00   | \$1,500.00             |
| LOUIE J ROUSSEL III<br>414 Northline St.<br>Metairie, LA 70005  | 10/01/2002   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| SHAR-DEL ENTERPRISES INC.<br>P.O. Box 641536<br>Kenner, LA 70064  | 10/07/2002   | \$200.00     | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| LAWW OFFICE OF EDWARD SHERMAN<br>1010 Common St. Ste. 1750<br>New Orleans, LA 70112                             | 10/01/2002   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| JAMES E SHIELDS APLC<br>30 New England Ct.<br>Gretna, LA 70053  | 09/17/2002   | \$250.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BRIAN PHILIP SONDES Attorney at Law 210 Veterans Blvd. Metairie, LA 70005 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/17/2002   | \$125.00     | \$125.00               |
| 4. SUBTOTAL (this page)   |  | \$2,075.00   | N/A                    |
| TOTAL (complete only on last page of this schedule)   |  | , ,5: 5:55   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                                 |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                        |
| S. GUY DELAUP APLC 2551 Metairie Road Metairie, LA 70001  POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/01/2002                             | \$250.00                       | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$250.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 17,475.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only c                 | on last page of this schedule) | \$ 0.00                |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)      | 4. Amount(s) |
|---|------------|------------------------|--------------|
| CARLOS J HORNBROOK<br>700 S. Peters St. Apt. 315<br>New Orleans, LA 70130         | 10/16/2002 | redeposit of NSF check | \$250.00     |
| MUTUAL SAVINGS & LOAN ASSOCIATION<br>2900 Clearview Parkway<br>Metairie, LA 70006 | 09/16/2002 | interest               | \$173.93     |
| Total OTHER RECEIPTS during this reporting period                                 |            |                        | \$ 423.93    |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Period     a. Date(s)                        |              |  |
|--|---------------------------------|---|--------------|--|
| CREATIVE MARKETING SALES P. O. Box 8285 Metairie, LA 70011                 | 09/17/2002                      | media ad for Alliance for Good<br>Government                                | \$ 2,000.00  |  |
| JEFFERSON TWENTY-FIVE P. O. Box 10737 Jefferson, LA 70181                  | 09/16/2002                      | donation -Patty Strong Award<br>Dinner                                      | \$ 200.00    |  |
| KENNER LIONS CLUB<br>P.O. Box 768<br>Kenner, LA 70063                      | 09/16/2002                      | hole sponsorship for annual golf classic                                    | \$ 100.00    |  |
| LEBLANC & SCHUSTER P. O. Box 9214 Metairie, LA 70055                       | 09/30/2002                      | Advertising 1260.46 Printing<br>752.96 Art 1000 Disk 647.08<br>consult 2000 | \$ 5,660.50  |  |
| LEBLANC & SCHUSTER P. O. Box 9214 Metairie, LA 70055                       | 10/07/2002                      | \$10951.76 - printing mailing & art on mailers; \$2000 - consultation fees  | \$ 12,951.76 |  |
| ALVIN MILLER<br>3349 Cannes Place<br>Kenner, LA 70065                      | 09/30/2002                      | donation  | \$ 180.00    |  |
| MULTI-QUEST<br>708 Rosa Avenue<br>Metairie, LA 70005                       | 10/02/2002                      | computer calls  | \$ 574.21    |  |
| RIVER PARISH DISPOSAL INC.<br>P.O. Box 10482<br>New Orleans, LA 70181-0482 | 10/02/2002                      | reimbursement of over-payment of contribution                               | \$ 117.53    |  |
| 3. SUBTOTAL (optional)   | •                               | •   | \$21,784.00  |  |
| 4. TOTAL (optional - complete only on last page of this                    | s schedule)                     |   | \$ 21,784.00 |  |

#### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)              | 4. Amount(s) |
|---|------------|--------------------------------|--------------|
| MUTUAL SAVINGS & LOAN ASSOCIATION<br>2900 Clearview Parkway<br>Metairie, LA 70006 | 09/16/2002 | service charge                 | \$ 7.95      |
| MUTUAL SAVINGS & LOAN ASSOCIATION<br>2900 Clearview Parkway<br>Metairie, LA 70006 | 10/11/2002 | \$250 NSF Check and \$6<br>fee | \$ 256.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                         |            |                                | \$ 263.95    |